STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HENRY T. LETIKE AND FRANCIS T. SMITH

Greenville County Stamps Paid \$ 6/05 Act No. 380 Sec. 1

Five in consideration of Fifty /Thousand Five Hundred and no/100---(\$5.5,500.00)---Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release CAROLINA CONTAINER COMPANY, INC., its successors and assigns forever:

ALL that piece, parcel or tract of land containing 18.5 acres exclusive of road and railroad rights of way, situate, lying and being in Greenville County, South Carolina, as shown on a plat of property of Nannie C. Sloan, recorded in Plat Book SS, Page 109, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Old U. S. Highway No. 276 at corner of property now or formerly owned by Greenville Concrete Co., thence with line of said property, S. 49-35 W. 31 feet to an iron pin; thence S. 46-30 E. 119.3 feet to an iron pin on right-of-way of C & WC Rail Road; thence with said right-of-way, N. 58-22 W. 125 feet to an iron pin; thence S. 49-35 W. 1047.8 feet, to an iron pin; thence S. 40-19 E. 106 feet to point in center of Maple Street (Old Stage Road); thence with or near center of said road, S. 57-40 E. 452.8 feet; thence still with or near center of said road, S. 57-40 E. 452.8 feet; thence still with said road, S. 51-05 E. 298.7 feet; thence N. 48-39 E. 980.6 feet to an iron pin on Old Highway No. 276; thence with said road the following courses and distances, to-wit: N. 39-39 W. 149 feet; N. 42-09 W. 100 feet; N. 44-15 W. 100 feet; N. 46-06 W. 100 feet; N. 47-08 W. 370.9 feet to the point of beginning and being identically the same property conveyed to Grantors by deed recorded in Deed Book 834, Page 489.

Grantors also hereby give and convey to Grantee any right-title, interest and benefit in and to that certain agreement between Pennell & Harley and Metro-Atlantic Chemicals, Inc. dated January 14, 1959, recorded in Deed Book 621, Page 391.

Block Book Reference: 297-1-8.2.

This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

togething with all and singular the rights, members, hereditaments and appurtenances to said premises helonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and administrators to warrant and lorever. And, the grantor(s) do(es) hereby high the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsopver law-fully claiming or to claim the same or any part thereof. WITNESS the granter's(s') hand(s) and seal(s) this 9th day of February Cou COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (sihe saw sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-execution thereof. PROBATE N (t)

SWORN to before me this th day of **February** _(SEAL)

My COmmission expires 1/1/71

RENUNCIATION OF DOWER

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released. STATE OF SOUTH CAROLINA

CIVEN under my hand and seat this

9th day of February

(Manual Control of the Co

Martha

1

N

My COMMISSION Expire S 1/1/71
RECORDED this 12th day of February 2:30 P. M. No. 19_7Q at_